

Loan Application Form_ Personal Loans:

TYPE OF LOAN APPLIED FOR:.....

AMOUNT APPLIED:.....

PURPOSES FOR THE LOAN:.....

APPLICATION DATE:.....

| APPLICANT'S PERSONAL INFORMATION | | | | |
|---|---|---|--|-----------------------|
| FIRST NAME: | | LAST NAME: | | OTHER NAME: |
| DATE OF BIRTH: | | | | |
| CURRENT ADDRESS | | Is your current resident (Tick the right box) | How long have you been at your current resident? | Number of dependents. |
| Village: | <input type="checkbox"/> RENTED <input type="checkbox"/> OWNED <input type="checkbox"/> OTHERS (Please specify) | | | |
| Zone | Phone number(s): | | | |
| Email | | | | |
| Marital Status | | If married(Name of spouse) | Signature of Spouse | |
| <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated | | | | |
| LC Chairman Stamp, signature | LC Telephone contact | | LC's recommendation | |
| | | | | |
| INCOME DETAILS (IF FORMALY EMPLOYED) | | | | |
| PRESENT EMPLOYER | HIRE DATE | GROSS MONTHLY SALARY (Attach salary Bank statement for the last 6 months) | | |
| | | | | |
| DEPARTMENT | POSITION | PERIOD (WITH PRESENT EMPLOYER) | PHYSICAL ADDRESS OF CURRENT EMPLOYER | WORK PHONE NO |
| | | | | |

| | | |
|---|------------------------------------|--|
| INCOME DETAILS (IF SELF EMPLOYED) | | |
| TYPE OF BUSINESS | PERIOD IN EXISTANCE | CURRENT MONTHLY REVENUES(SALES)attach bank statement |
| PHYSICAL ADDRESS OF THE BUSINESS | BUSINESS PREMISES RENTED OR OWNED? | |
| If you have any other income in support of repayment you may fill the information below OTHER SOURCES OF INCOME (TO BE COMPLETED BY BOTH THE EMPLOYED AND OR SELFEMPLOYED) | | |
| TYPE OF BUSINESS | PERIOD IN EXISTANCE | MONTHLY INCOME |

| LOAN DETAILS <input type="checkbox"/> New loan <input type="checkbox"/> Refinance existing loan <input type="checkbox"/> add to existing loan <input type="checkbox"/> Loan consolidation How much can you comfortably pay? a) Weekly instalment..... b) Monthly installment <table border="1" style="margin-left: 40px;"> <tr><th colspan="3">SELECT PAYMENT PERIOD</th></tr> <tr><th colspan="3">Months</th></tr> <tr> <td><input type="checkbox"/> 1</td> <td><input type="checkbox"/> 3</td> <td><input type="checkbox"/> 6</td> </tr> <tr> <td><input type="checkbox"/> 12</td> <td><input type="checkbox"/> 18</td> <td><input type="checkbox"/> 36</td> </tr> <tr><td colspan="3">OTHER.....</td></tr> </table> | SELECT PAYMENT PERIOD | | | Months | | | <input type="checkbox"/> 1 | <input type="checkbox"/> 3 | <input type="checkbox"/> 6 | <input type="checkbox"/> 12 | <input type="checkbox"/> 18 | <input type="checkbox"/> 36 | OTHER..... | | | Other Bank Account details. Do you hold any bank account? (if yes please state below) Account name Account number Name of bank Branch |
|--|-----------------------------|-----------------------------|--|--------|--|--|----------------------------|----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|------------|--|--|---|
| SELECT PAYMENT PERIOD | | | | | | | | | | | | | | | | |
| Months | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 1 | <input type="checkbox"/> 3 | <input type="checkbox"/> 6 | | | | | | | | | | | | | | |
| <input type="checkbox"/> 12 | <input type="checkbox"/> 18 | <input type="checkbox"/> 36 | | | | | | | | | | | | | | |
| OTHER..... | | | | | | | | | | | | | | | | |
| Payment method; standing order <input type="checkbox"/> mobile money <input type="checkbox"/> savings <input type="checkbox"/> cash pay monthly <input type="checkbox"/> | | | | | | | | | | | | | | | | |

| DETAILS OF OUTSTANDING DEBTS | | | | |
|--|----------------|---------------------|--------------------|--------------------|
| <input type="checkbox"/> Total amount borrowed | Name of Lender | Outstanding balance | Monthly repayments | Loan Maturity Date |
| NEXT OF KIN INFORMATION | | | | |
| SURNAME:.....OTHER NAMES.....TELEPHONE CONTACTS..... | | | | |
| RELATIONSHIP:.....PLACE OF WORK..... | | | | |
| ADDRESS | | | PHONE | |

Security details

| | |
|--|--|
| Type of security offered | |
| Land title deed | |
| Block number | <input style="width: 80%;" type="text"/> |
| Plot number | <input style="width: 80%;" type="text"/> |
| Location (give details and provide sketch map at the back of this loan application form)..... | |
| Registered names | |
| | |
| Cost of Land..... | |
| | |
| Lc1 chairperson (stamp) or legal firm | |
| | |
| Land sales agreement | |
| Previous owner..... | |
| | |
| Plot dimension (size)..... | |
| | |
| Location (give details and provide sketch map at the back of this application form)..... | |
| | |
| Re Sale value..... | |
| | |
| LC1 chairperson (stamp and signature) or legal firm | |
| | |
| Car log book in own names | |
| | |
| Reg . Number | |
| | |
| Type | |
| | |
| Color..... | |
| | |
| Engine number:..... | |
| | |
| Sale value | |
| | |
| Other security (give details) | |
| | |

| | | |
|--|-----------|-----------|
| APPLICANT'S WITNESS / GUARANTOR DETAILS (one must be next of kin and must attach copy of the id) | | |
| FIRST NAME | LAST NAME | SIGNATURE |
| | | |
| CURRENT ADDRESS:..... | | |
| PHONE NO..... | | |
| ID/PASSPORT NO..... | | |
| EMAIL..... | | |

TERMS AND CONDITIONS

REQUIREMENTS

| | |
|--|---|
| <ol style="list-style-type: none"> 1.Should open a loan account with GLOTRANS. 2.The loan amount should not exceed 40% of the security granted 4. Interest rate SHALL be determined by nature of product and as per loan agreement 5. Should pay loan application fees shall be determined by the loan product. 6.Should pay loan insurance fees of 1% of the loan amount 7. The business premises, place of residence and securities should be inspected 8. For business loans, the client should have a running business 9. The borrower meets all the inspection expenses | <ol style="list-style-type: none"> 1. A completed loan application form with a passport photo 2. Two guarantors for (individual loans) 3. Recommendation by LC1 4. Recommendation from the employer (for salary loan) 5. A business plan/Proposal for the loan applied for. 6. Running business for business loans/Income generation projects. 7. collateral security |
|--|---|

| | | | |
|--|------------------|-------------|--|
| DECLARATION | | | |
| I/We declare that the information given herein is true to the best of my/our knowledge and belief: I/We further authorize the institution to verify the information given herein and make reference from any person(s)/institution(s) named herein | | | |
| Name of the Applicant | Signature | Date | |
| | | | |

| LOAN RECOMMENDATIONS BY THE FIELD OFFICER | | | | |
|--|-------------|------|-----------|-------------|
| | Loan Amount | Term | Frequency | Installment |
| Requested by client | | | | |
| Recommendation by Field Officer | | | | |
| | | | | |
| LOAN COMMITTEE RECOMMENDATIONS | | | | |
| | | | | |
| RECOMMENDATIONS BY BUSINESS GROWTH & DEVELOPMENT MANAGER | | | | |
| | | | | |
| APPROVAL | | | | |
| GENERAL MANAGER | | | | |
| | | | | |
| BOARD COMMITTEE APPROVAL | | | | |
| COMMENTS | | | SIGNATURE | DATE |
| | | | | |



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